#### NOTICE OF COORDINATED REGULAR MEETING RIVERDALE DUNES METROPOLITAN DISTRICT NO. 1

NOTICE IS HEREBY GIVEN that a regular meeting of the Boards of Directors of the Riverdale Dunes Metropolitan District No. 1, Adams County, Colorado, has been scheduled for Monday, March 20, 2023, at 6:00 p.m. via teleconference. At such meeting, the Boards shall conduct the regular business of the Districts and any other business which may come before the Boards. All meetings are open to the public. The Boards reserve the right to adjourn to an executive session to discuss items allowed under C.R.S. 24-6-402(4).

<b>Board of Directors</b>	<u>Office</u>
Steve Colby	President & Chairman
Matthew Paul	Vice President
Diane Lynch	Treasurer
Andrew Lynch	Secretary
Emily Walsh	Director

Term Expiration May 2023 May 2025 May 2023 May 2023 May 2023 May 2025

#### DATE: March 20, 2023 (Monday)

TIME: 6:00 P.M., or as soon thereafter as possible PLACE: VIA Teleconference

#### VIRTUAL – TO JOIN VIA ZOOM:

https://us06web.zoom.us/j/86057195053?pwd=bms3eUhhWHN3clZFclozSkVNWHNjdz09

### Meeting ID: 860 5719 5053; Passcode: 288348; TOLL-FREE: +1 719 359 4580

# AGENDA

### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Qualifications/Disclosure of Potential Conflicts of Interest.
- C. Consider Approval of Agenda.
- D. Consider Approval of Minutes from January 30, 2023, Special Meeting.
- E. Public Comment limited to 3 minutes per person. Public comment will be limited to 30 minutes.

#### II. FINANCIAL ITEMS

A. Financial Update.

## III. LEGAL MATTERS

A. Ratification of Designated Election Official Engagement with Fritsche Law.

## IV. MANAGEMENT / OPERATIONS MATTERS

- A. Manager's Report.
- B. Operations and Maintenance Report.
- C. Consider Engagement with SV Clean and Mile High Lock Services.
- D. Covenant Enforcement & Architectural Review Status Update.

#### V. DIRECTOR'S ITEMS

- A. Clean-up Update.
- B. Neighborhood Events.
- C. EIL Recourse.
- D. Irrigation.
- E. Pool Vendors and Opening Schedule.

#### VI. OTHER MATTERS

**VII. EXECUTIVE SESSION** pursuant to Colorado Open Meeting Law §24-6-402(4) to consult with or receive advice from attorney regarding specific legal items, if necessary.

\*\*\*The next regular meeting is scheduled for May 15, 2023\*\*\*

Should an individual require accommodation in order to participate at the meeting, the District requests that the individual contact the District's office in advance of the public meeting to provide notice of the requested accommodation.

By: /s/ Nicole Wing District Administrator

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